



CABINET
Monday, 9th September, 2013

You are invited to attend the next meeting of **Cabinet**, which will be held at:

Council Chamber, Civic Offices, High Street, Epping
on Monday, 9th September, 2013
at 7.00 pm .

Glen Chipp
Chief Executive

Democratic Services
Officer

Gary Woodhall
The Office of the Chief Executive
Tel: 01992 564470
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Members:

Councillors C Whitbread (Leader of the Council) (Chairman), Ms S Stavrou (Deputy Leader and Finance and Technology Portfolio Holder) (Vice-Chairman), R Bassett, W Breare-Hall, Mrs A Grigg, D Stallan, H Ulkun, G Waller and Mrs E Webster.

<p>PLEASE NOTE THE START TIME OF THE MEETING</p>

1. WEBCASTING INTRODUCTION

- (a) This meeting is to be webcast;
- (b) Members are reminded of the need to activate their microphones before speaking; and
- (c) the Chairman will read the following announcement:

"I would like to remind everyone present that this meeting will be broadcast live to the Internet and will be capable of subsequent repeated viewing, with copies of the recording being made available for those that request it.

By being present at this meeting, it is likely that the recording cameras will capture your image and this will result in your image becoming part of the broadcast.

You should be aware that this may infringe your human and data protection rights. If you have any concerns then please speak to the Webcasting Officer.

Please could I also remind Members to activate their microphones before speaking.”

2. APOLOGIES FOR ABSENCE

(Assistant to the Chief Executive) To be announced at the meeting.

3. DECLARATIONS OF INTEREST

(Assistant to the Chief Executive) To declare interests in any item on this agenda.

4. MINUTES

To confirm the minutes of the adjourned and reconvened meetings of the Cabinet (previously circulated) held on:

(a) 22 July 2013; and

(b) 29 July 2013.

5. REPORTS OF PORTFOLIO HOLDERS

To receive oral reports from Portfolio Holders on current issues concerning their Portfolios, which are not covered elsewhere on the agenda.

6. PUBLIC QUESTIONS

To answer questions asked by members of the public after notice in accordance with the motion passed by the Council at its meeting on 19 February 2013 (minute 105(iii) refers) on any matter in relation to which the Cabinet has powers or duties or which affects the District.

7. OVERVIEW AND SCRUTINY

(a) To consider any matters of concern to the Cabinet arising from the Council's Overview and Scrutiny function.

(b) To consider any matters that the Cabinet would like the Council's Overview and Scrutiny function to examine as part of their work programme.

**8. CORPORATE PLAN KEY OBJECTIVES 2013/14 - QUARTER 1 PROGRESS
(Pages 7 - 20)**

(Leader of the Council) To consider the attached report (C-021-2013/14).

**9. DEVELOPMENT STRATEGY - COUNCIL HOUSEBUILDING PROGRAMME
(Pages 21 - 78)**

(Housing Portfolio Holder) To consider the attached report (C-031-2013/14), as recommended by the Council Housebuilding Cabinet Committee.

- 10. EPPING HALL - SPORTS AND LEISURE FEASIBILITY STUDY (Pages 79 - 104)**
(Leisure & Wellbeing / Asset Management & Economic Development Portfolio Holders) To consider the attached report (C-013-2013/14).
- 11. LIMES FARM CENTRE (Pages 105 - 110)**
(Leisure and Wellbeing Portfolio Holder) To consider the attached report (C-022-2013/14).
- 12. REPAIRS MANAGEMENT CONTRACT RENEWAL (Pages 111 - 114)**
(Housing Portfolio Holder) To consider the attached report (C-023-2013/14).
- 13. PROPOSED REFURBISHMENT OF BAKERS LANE TOILETS EPPING (Pages 115 - 118)**
(Asset Management and Economic Development Portfolio Holder) To consider the attached report (C-024-2013/14).
- 14. METHODOLOGY FOR DETERMINING OBJECTIVELY ASSESSED HOUSING NEED (Pages 119 - 132)**
(Planning Portfolio Holder) To consider the attached report (C-025-2013/14).
- 15. ASSETS OF COMMUNITY VALUE (Pages 133 - 144)**
(Asset Management and Economic Development Portfolio Holder) To consider the attached report (C-026-2013/14).
- 16. CAPITAL BUDGET ALLOCATION FOR REPLACEMENT OF PAY AND DISPLAY MACHINES (Pages 145 - 148)**
(Safer, Greener and Transport Portfolio Holder) To consider the attached report (C-027-2013/14).
- 17. SECTION 106 CONTRIBUTION FROM THE REDEVELOPMENT OF ST JOHN'S SCHOOL, EPPING (Pages 149 - 172)**
(Leisure & Wellbeing Portfolio Holder) To consider the attached report (C-028-2013/14).
- 18. REPLACEMENT OF WASTE & RECYCLING CONTAINERS AND THE USE OF PRUDENTIAL BORROWING POWERS FOR THE NEW WASTE MANAGEMENT CONTRACT (Pages 173 - 176)**
(Environment Portfolio Holder) To consider the attached report (C-029-2013/14).
- 19. INTRODUCTION OF CHARGES FOR C.A.R.E HANDYPERSON SERVICE (Pages 177 - 184)**
(Housing Portfolio Holder) To consider the attached report (C-30-2013/14).

20. TRANSFER OF THE DISTRICT COUNCIL'S FREEHOLD INTEREST IN WALTHAM ABBEY TOWN HALL TO THE TOWN COUNCIL (Pages 185 - 190)

(Asset Management and Economic Development Portfolio Holder) To consider the attached report (C-032-2013/14).

21. DIRECTORATE RESTRUCTURING (Pages 191 - 212)

(Leader of the Council) To consider and comment on the attached draft of a report of the Head of Paid Service to be submitted to the Council on 26 September 2013 (C-033-2013/14).

22. ANY OTHER BUSINESS

Section 100B(4)(b) of the Local Government Act 1972, together with paragraphs (6) and (24) of the Council Procedure Rules contained in the Constitution require that the permission of the Chairman be obtained, after prior notice to the Chief Executive, before urgent business not specified in the agenda (including a supplementary agenda of which the statutory period of notice has been given) may be transacted.

In accordance with Operational Standing Order 6 (non-executive bodies), any item raised by a non-member shall require the support of a member of the Committee concerned and the Chairman of that Committee. Two weeks' notice of non-urgent items is required.

23. EXCLUSION OF PUBLIC AND PRESS

Exclusion

To consider whether, under Section 100(A)(4) of the Local Government Act 1972, the public and press should be excluded from the meeting for the items of business set out below on grounds that they will involve the likely disclosure of exempt information as defined in the following paragraph(s) of Part 1 of Schedule 12A of the Act (as amended) or are confidential under Section 100(A)(2):

Agenda Item No	Subject	Exempt Information Paragraph Number
24	Capital Allocation for Installation of new CCTV Equipment at the Langston Road Depot	7
25	Site of Sir Winston Churchill Public House, The Broadway, Loughton	3
26	Langston Road Retail Park	3

The Local Government (Access to Information) (Variation) Order 2006, which came into effect on 1 March 2006, requires the Council to consider whether maintaining the exemption listed above outweighs the potential public interest in disclosing the information. Any member who considers that this test should be applied to any

currently exempted matter on this agenda should contact the proper officer at least 24 hours prior to the meeting.

Confidential Items Commencement

Paragraph 9 of the Council Procedure Rules contained in the Constitution require:

- (1) All business of the Council requiring to be transacted in the presence of the press and public to be completed by 10.00 p.m. at the latest.
- (2) At the time appointed under (1) above, the Chairman shall permit the completion of debate on any item still under consideration, and at his or her discretion, any other remaining business whereupon the Council shall proceed to exclude the public and press.
- (3) Any public business remaining to be dealt with shall be deferred until after the completion of the private part of the meeting, including items submitted for report rather than decision.

Background Papers

Paragraph 8 of the Access to Information Procedure Rules of the Constitution define background papers as being documents relating to the subject matter of the report which in the Proper Officer's opinion:

- (a) disclose any facts or matters on which the report or an important part of the report is based; and
- (b) have been relied on to a material extent in preparing the report and does not include published works or those which disclose exempt or confidential information (as defined in Rule 10) and in respect of executive reports, the advice of any political advisor.

Inspection of background papers may be arranged by contacting the officer responsible for the item.

24. CAPITAL ALLOCATION FOR INSTALLATION OF NEW CCTV CAMERA EQUIPMENT AT LANGSTON ROAD DEPOT (Pages 213 - 216)

(Asset Management and Economic Development Portfolio Holder) To consider the attached report (C-034-2013/14).

25. SITE OF SIR WINSTON CHURCHILL PUBLIC HOUSE, THE BROADWAY, LOUGHTON (Pages 217 - 226)

(Asset Management and Economic Development Portfolio Holder) To consider the attached report (C-035-2013/14).

26. LANGSTON ROAD RETAIL PARK (Pages 227 - 230)

(Asset Management & Economic Development Portfolio Holder) To consider the attached report (C-036-2013/14).